



COMMUNITY
PARTNERS for
**AFFORDABLE
HOUSING**

Main Office
800 S. Milwaukee Ave., Suite 201
Libertyville, IL 60048

Highland Park Office
400 Central Ave., Suite 111
Highland Park, IL 60035

Financial Capability Program

PURPOSE:

CPAH provides free financial counseling and coaching to help clients stabilize finances, build credit, establish savings, manage and reduce debt, increase financial knowledge and skills, and develop a customized road map to achieve financial goals. CPAH counselors can provide ongoing coaching to track progress towards goals and help clients create updated individual action plans.

ENROLLMENT:

To enroll, please submit the following three items to CPAH's Director of Education & Counseling, Laura Olvera, at lolvera@cpahousing.org or at the address below:

- CPAH Programs Application (attached).
- Budget Template (attached). Please complete based on your current actual income and expenditures and NOT based on a "spending plan" that illustrates how you would like to earn/spend.
- Copy of your credit report dated within 60 days of your counseling appointment. Reports can be pulled at no cost to you from the Credit Karma website: www.creditkarma.com/signup. If you have difficulty obtaining your credit report prior to your appointment, please let us know and your counselor can assist you the day you come in. **Please note:** Reports pulled from Credit Karma will not adversely affect your scores.

Upon receipt of the completed information above, a CPAH counselor will call you within 3 business days to schedule a counseling appointment. ***To make your appointment as effective as possible, your assigned counselor will request that you provide additional documentation 24 hrs. prior to your appointment (for example, most recent bank statement).***

Counseling sessions are available in English and Spanish. Upon request, CPAH can make accommodations for those with disabilities.

Counseling is provided at CPAH's fully accessible office located in the Executive Center at 800 S. Milwaukee Avenue, Suite 201, Libertyville. We are on the east side of the road, about 2 miles north of Route 60 and 1 mile south of route 176, across the street from Condell Hospital.

Call 847-263-7478 or visit

www.cpahousing.org for more information

www.cpahousing.org
phone 847.263.7478
fax 847.796.8060



COMMUNITY PARTNERS for AFFORDABLE HOUSING

Main Office
800 S. Milwaukee Ave., Suite 201
Libertyville, IL 60048

Highland Park Office
400 Central Ave., Suite 111
Highland Park, IL 60035

CPAH Programs Application

GENERAL

Applicant Name: _____ Co-Applicant Name: _____

Address: _____ Address: _____

City: _____ State: _____ Zip Code: _____ City: _____ State: _____ Zip Code: _____

Telephone: _____ Cell Phone: _____ Telephone: _____ Cell Phone: _____

Email: _____ Email: _____

Social Security # _____ D.O.B: _____ Social Security # _____ D.O.B: _____

Judgments: Yes No N/A Foreclosure: Yes No N/A
 Have you been a Co-Signer on a Mortgage: Yes No N/A
 Bankruptcy: Yes No N/A Release/Discharge Date: _____
 Judgments: Yes No N/A Foreclosure: Yes No N/A
 Have you been a Co-Signer on a Mortgage: Yes No N/A
 Bankruptcy: Yes No N/A Release/Discharge Date: _____

Number of people in current household: _____ Ages: _____
 If you are interested in purchasing a home, what is the number of people anticipated in your future household: _____ Ages: _____

Do any dependents in your household reside with you less than full time: Yes No If yes, please explain: _____

Do you currently: Rent Own Have any borrowers owned a house in the last 3 years? Yes No

Desired Monthly Payment: \$ _____ (if applicable) How were you referred to CPAH: _____

Have you taken a Homebuyer Education class? Yes No If yes, please list date & which agency: _____

Have you attended a CLT Info Session? Yes No If yes, please indicate date: _____

If you are interested in purchasing a CLT or Inclusionary home, please indicate which communities are of interest to you:
 Highland Park Lake Forest Evanston

Have you received assistance from any of the following agencies: AHC City of Waukegan City of North Chicago Lake Co. Housing Authority
 Other agency: _____ N/A

DEMOGRAPHIC INFORMATION

Ethnicity: Hispanic/Latino Not Hispanic/Latino

Race: American Indian/Alaskan Native Asian Asian & White
 Black or African American Native Hawaiian or Other Pacific Islander
 White American Indian or Alaskan Native & White
 American Indian or Alaskan Native & Black or African American
 Black or African American & White
 Other Multiple Race Choose not to Respond

Head of Household: Single Married Separated Divorced
 Widowed Other: _____ Choose not to state

Gender: Male Female

U.S. Citizen: Yes No Permanent Res. Alien: Yes No N/A

CO-APPLICANT DEMOGRAPHIC INFORMATION

Ethnicity: Hispanic/Latino Not Hispanic/Latino

Race: American Indian/Alaskan Native Asian Asian & White
 Black or African American Native Hawaiian or Other Pacific Islander
 White American Indian or Alaskan Native & White
 American Indian or Alaskan Native & Black or African American
 Black or African American & White
 Other Multiple Race Choose not to Respond

Head of Household: Single Married Separated Divorced
 Widowed Other: _____ Choose not to state

Gender: Male Female

U.S. Citizen: Yes No Permanent Res. Alien: Yes No N/A

Military Status: Active Duty Veteran N/A

Military Status: Active Duty Veteran N/A

Primary Language Spoken in Household: _____

Primary Language Spoken in Household: _____

Highest Education Level: High School Some College Degree
 Choose not to state

Highest Education Level: High School Some College Degree
 Choose not to state

Disabled: Yes No

Disabled: Yes No

EMPLOYMENT

CO-APPLICANT EMPLOYMENT

Are you self-employed? Yes No

Are you self-employed? Yes No

Employer: _____

Employer: _____

Address: _____

Address: _____

City: _____ State: _____ Zip Code: _____

City: _____ State: _____ Zip Code: _____

Title: _____ Years @ Current Employer: _____

Title: _____ Years @ Current Employer: _____

Do you have two continuous years in the same line of work? Yes No

Do you have two continuous years in the same line of work? Yes No

Current Gross Monthly Income \$ _____ (Income BEFORE Taxes)

Current Gross Monthly Income \$ _____ (Income BEFORE Taxes)

Overtime \$ _____

Overtime \$ _____

Bonuses \$ _____

Bonuses \$ _____

Commissions \$ _____

Commissions \$ _____

Child Support, SSI/SSDI
Unemployment, etc. \$ _____

Child Support, SSI/SSDI,
Unemployment, etc. \$ _____

Other \$ _____

Other \$ _____

TOTAL \$ _____

TOTAL \$ _____

Previous Year's Income: _____

Previous Year's Income: _____

Are there additional household members who have income? Yes No *If so, please advise CPAH as additional information may be required.*

If Applicable: How much income will come from residents not going on the loan? \$ _____

HOUSEHOLD ASSETS

Checking \$ _____

Stocks/Mutual Funds \$ _____

Savings \$ _____

Gifts \$ _____

401 (k), IRA, Pension \$ _____

Other \$ _____

I/We authorize Community Partners for Affordable Housing (CPAH) to obtain and/or review my/our credit report(s) to determine our eligibility for CPAH programs. I/We certify that all information contained in this application is true and correct, to the best of my knowledge.

I/We agree to allow CPAH to obtain my credit report

I/We do not agree to allow CPAH to obtain my credit report

Applicant Signature

Date

Co-Applicant Signature

Date

MONTHLY EXPENSES AND DEBTS

Name:		Household Size:	
Expense Category	Expense Description	Monthly Amount	Total Amount Owed
Housing	Rent		
	Rental Insurance		
	Maintenance/Supplies		
	Improvements		
Utilities	Phone (Land Line)		
	Cell Phone		
	Gas		
	Electric		
	Cable		
	Water/Garbage/Sewer		
	Transportation	Gasoline	
Car Insurance			
Repairs & Maintenance			
IPASS / Tolls / Parking			
Public Transportation			
Household Expenses		Groceries	
	Non-Food Supplies		
	Personal Care		
	Clothing		
Education	Education		
Insurance	Life		
	Medical		
	Dental		
Medical	Disability		
	Doctor Visits		
	Medication		
Child Care	Child Care		
	Sports		
	Other		
Cash / Entertainment	Spending Money		
	Entertainment		
	Vacation		
	Gifts		
Dues / Donations	Church / Charity		
	Dues		
Miscellaneous / Other	Savings		
	Other		
Loans / Credit			
	Car Loan/1		
	Car Loan/2		
	Installment Loan		
	Credit Card /1		
	Collections		
	Student Loan/1		
Student Loan/2			
Total Expenses		\$ -	\$ -
Total Income		\$ -	
Difference + (-)		\$ -	