

Consejería para la Prevención de Juicio Hipotecario Como Hacer una Cita de Consejería

Puede enviar sus documentos por correo o entregar en persona—debido a la cantidad de papeleo involucrado, no se aceptarán faxes. AHC revisará sus documentos entre 48 horas y se comunicará con usted. **Atención:** Un paquete completo debe ser recibido **cinco días hábiles** antes de su cita. Paquetes incompletos se pondrán en espera.

Paso 1) Complete la forma de registración – Asegúrese que este completo el paquete

- ✓ Información del Propietario de Casa
- ✓ Información del Empleo
- ✓ Presupuesto
- ✓ Razón por Incumplimiento

Paso 2) Por favor traiga la siguiente documentación copiada en orden (*copias por un solo lado*) y ponga atención: Intake Coordinator.

- El cobro mensual del banco hipotecario más reciente de su casa. (*Si ha dejado de pagar la casa, traiga el más reciente que le hayan mandado*)
- Toda la correspondencia de su prestamista o abogado con respecto al incumplimiento:
- Cualquier documentación recibida de corte
- Sus declaraciones de impuestos por los últimos dos años incluyendo todos los W2's—asegúrese que la página 2 esté firmada. (*Si trabaja por cuenta propia, también incluya las de su negocio*)
- Últimos 60 días de talones de sueldo para todos los miembros del hogar de 18 años de edad o más.
 - Si le pagan semanal—necesitamos los últimos 8-9 talones de cheque, por quincena—los últimos 4-5 (*dependiendo que largo es el mes*); dos veces por mes—los últimos 4
 - Si trabaja por cuenta propia, los estados de ganancias y pérdidas de este año hasta la fecha y también el año anterior. Es importante que anote el nombre y domicilio de su empresa (*Se le puede proporcionar una forma para servirle de ejemplo si guste*).
- Los estados de todas las cuentas bancarias (cheques, ahorros y CDs) de los **últimos 3 meses** (incluya todas las páginas y si tiene negocio también incluya esos estados).
- Carta indicando cuánto dinero está recibiendo de cualquier asistencia pública, por ejemplo: SNAP, WIC, Seguro Social, SSI, SSDI, etc.
- Copias de todas de las facturas de utilidades más recientes, incluyendo teléfono, cable, y tarjetas de crédito.
- Documento final de bancarrota (*si es aplicable*)
- Documento: Quit Claim Deed (*si es aplicable*)
- Decreto de divorcio y documentación de sustento de menores y pensiones alimentarias
- Página de declaración de aseguranza (*el documento que comprueba que la casa está asegurada*)
- Forma '710 Mortgage Assistance Application' (pueda ser bajada en nuestro sitio web)



COMMUNITY PARTNERS for AFFORDABLE HOUSING

Main Office
800 S. Milwaukee Ave., Suite 201
Libertyville, IL 60048

Highland Park Office
400 Central Ave., Suite 111
Highland Park, IL 60035

CPAH Programs Application

GENERAL

Applicant Name: _____

Co-Applicant Name: _____

Address: _____

Address: _____

City: _____ State: _____ Zip Code: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____ Cell Phone: _____

Telephone: _____ Cell Phone: _____

Email: _____

Email: _____

Social Security # _____ D.O.B: _____

Social Security # _____ D.O.B: _____

Judgments: Yes No N/A Foreclosure: Yes No N/A
Have you been a Co-Signer on a Mortgage: Yes No N/A
Bankruptcy: Yes No N/A Release/Discharge Date: _____

Judgments: Yes No N/A Foreclosure: Yes No N/A
Have you been a Co-Signer on a Mortgage: Yes No N/A
Bankruptcy: Yes No N/A Release/Discharge Date: _____

Number of people in current household: _____ Ages: _____

If you are interested in purchasing a home, what is the number of people anticipated in your future household: _____ Ages: _____

Do any dependents in your household reside with you less than full time: Yes No If yes, please explain: _____

Do you currently: Rent Own

Have any borrowers owned a house in the last 3 years? Yes No

Desired Monthly Payment: \$ _____ (if applicable) How were you referred to CPAH: _____

Have you taken a Homebuyer Education class? Yes No If yes, please list date & which agency: _____

Have you attended a CLT Info Session? Yes No If yes, please indicate date: _____

If you are interested in purchasing a CLT or Inclusionary home, please indicate which communities are of interest to you:

Highland Park Lake Forest Evanston

Have you received assistance from any of the following agencies: AHC City of Waukegan City of North Chicago Lake Co. Housing Authority
 Other agency: _____ N/A

DEMOGRAPHIC INFORMATION

Ethnicity: Hispanic/Latino Not Hispanic/Latino

Race: American Indian/Alaskan Native Asian Asian & White
 Black or African American Native Hawaiian or Other Pacific Islander
 White American Indian or Alaskan Native & White
 American Indian or Alaskan Native & Black or African American
 Black or African American & White
 Other Multiple Race Choose not to Respond

Head of Household: Single Married Separated Divorced
 Widowed Other: _____ Choose not to state

Gender: Male Female

U.S. Citizen: Yes No Permanent Res. Alien: Yes No N/A

CO-APPLICANT DEMOGRAPHIC INFORMATION

Ethnicity: Hispanic/Latino Not Hispanic/Latino

Race: American Indian/Alaskan Native Asian Asian & White
 Black or African American Native Hawaiian or Other Pacific Islander
 White American Indian or Alaskan Native & White
 American Indian or Alaskan Native & Black or African American
 Black or African American & White
 Other Multiple Race Choose not to Respond

Head of Household: Single Married Separated Divorced
 Widowed Other: _____ Choose not to state

Gender: Male Female

U.S. Citizen: Yes No Permanent Res. Alien: Yes No N/A

Military Status: Active Duty Veteran N/A

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Primary Language Spoken in Household: _____

Primary Language Spoken in Household: _____

Highest Education Level: High School Some College Degree
 Choose not to state

Highest Education Level: High School Some College Degree
 Choose not to state

Disabled: Yes No

Disabled: Yes No

EMPLOYMENT

CO-APPLICANT EMPLOYMENT

Are you self-employed? Yes No

Are you self-employed? Yes No

Employer: _____

Employer: _____

Address: _____

Address: _____

City: _____ State: _____ Zip Code: _____

City: _____ State: _____ Zip Code: _____

Title: _____ Years @ Current Employer: _____

Title: _____ Years @ Current Employer: _____

Do you have two continuous years in the same line of work? Yes No

Do you have two continuous years in the same line of work? Yes No

Current Gross Monthly Income \$ _____ (Income BEFORE Taxes)

Current Gross Monthly Income \$ _____ (Income BEFORE Taxes)

Overtime \$ _____

Overtime \$ _____

Bonuses \$ _____

Bonuses \$ _____

Commissions \$ _____

Commissions \$ _____

Child Support, SSI/SSDI
Unemployment, etc. \$ _____

Child Support, SSI/SSDI,
Unemployment, etc. \$ _____

Other \$ _____

Other \$ _____

TOTAL \$ _____

TOTAL \$ _____

Previous Year's Income: _____

Previous Year's Income: _____

Are there additional household members who have income? Yes No *If so, please advise CPAH as additional information may be required.*

If Applicable: How much income will come from residents not going on the loan? \$ _____

HOUSEHOLD ASSETS

Checking \$ _____

Stocks/Mutual Funds \$ _____

Savings \$ _____

Gifts \$ _____

401 (k), IRA, Pension \$ _____

Other \$ _____

I/We authorize Community Partners for Affordable Housing (CPAH) to obtain and/or review my/our credit report(s) to determine our eligibility for CPAH programs. I/We certify that all information contained in this application is true and correct, to the best of my knowledge.

I/We agree to allow CPAH to obtain my credit report

I/We do not agree to allow CPAH to obtain my credit report

Applicant Signature

Date

Co-Applicant Signature

Date



COMMUNITY
PARTNERS for
**AFFORDABLE
HOUSING**

Main Office
800 S. Milwaukee Ave., Suite 201
Libertyville, IL 60048

Highland Park Office
400 Central Ave., Suite 111
Highland Park, IL 60035

Formulario para la Consejería de Prevención de Ejecución Hipotecaria

INFORMACION DE LA PROPIEDAD Y PRESTAMO

¿Es la propiedad en cuestión, su residencia principal? _____ Tiempo viviendo en la casa: _____

¿Es dueño de otra propiedad residencial? Si No

Precio de compra original: \$ _____ Año que fue la casa comprada: _____ Valor estimado: _____

¿Alguna vez ha refinanciado? Si No ¿Cuántas veces? _____ Número de años refinanciada: _____

¿Ha aplicado para una modificación en su préstamo? Si No *Si indico que sí, ha sido aprobado o rechazado en los últimos 90 días?* Si No

Prefiere vender o mantener su casa: Prefiero quedarme Prefiero vender No estoy seguro(a) Dispuesto(a) considerar otras opciones

Si usted vende su casa donde se iría a vivir: Con amigos Con familia Rentar Otro: _____

Condición de la casa: Excelente Bueno Mas o menos En mala condición Otro: _____

Reparaciones necesitadas:

RAZON POR INCUMPLIMIENTO

¿Qué causo su situación? (Elije todas las opciones que apliquen)

_____ Perdida de trabajo _____ Reducción en ingresos debido a un divorcio _____ Reducción en ingresos debido a una muerte

_____ Reducción en ingresos debido a enfermedad/discapacidad _____ Tarjetas de Crédito/Otras Deudas

_____ Por ayudar a amigos/familiares

_____ Otra razón

En sus palabras y a lo mejor de sus habilidades, explique las razones de su situación:

¿Tiene planes de ser el pago del próximo mes? Si No

Si la respuesta es sí, por favor explique a lo mejor de sus habilidades cómo va a hacer su pago. Favor de incluir cualquier cambio en su empleo o los ingresos previstos

Mortgage Assistance Application

If you are having mortgage payment challenges, please complete and submit this application, along with the required documentation, to [servicer name] via mail: [address], fax: [fax #], or online: [website/email address]. We will contact you within five business days to acknowledge receipt and let you know if you need to send additional information or documents.

We will use the information you provide to help us identify the assistance you may be eligible to receive. If you need help completing this application, please contact [servicer name] at [phone #].

For a list of HUD-approved housing counseling agencies that can provide foreclosure prevention information, contact one of the following federal government agencies:

- The U.S. Department of Housing and Urban Development (HUD) at (800) 569-4287 or www.hud.gov/counseling
- The Consumer Financial Protection Bureau (CFPB) at (855) 411-2372 or www.consumerfinance.gov/mortgagehelp

If you need assistance with translation or other language assistance, HUD-approved housing counseling agencies may be able to assist you. These services are provided without charge.

Borrower Information

Borrower's name: _____

Social Security Number (last 4 digits): _____

E-mail address: _____

Primary phone number: _____ Cell Home Work Other

Alternate phone number: _____ Cell Home Work Other

Co-borrower's name: _____

Social Security Number (last 4 digits): _____

E-mail address: _____

Primary phone number: _____ Cell Home Work Other

Alternate phone number: _____ Cell Home Work Other

Preferred contact method (choose all that apply): Cell phone Home phone Work phone Email Text—checking this box indicates your consent for text messaging

Is either borrower on active duty with the military (including the National Guard and Reserves), the dependent of a borrower on active duty, or the surviving spouse of a member of the military who was on active duty at the time of death? Yes No

Property Information

Property Address: _____

Mailing address (if different from property address): _____

- The property is currently: A primary residence A second home An investment property
- The property is (select all that apply): Owner occupied Renter occupied Vacant
- I want to: Keep the property Sell the property Transfer ownership of the property to my servicer Undecided

Is the property listed for sale? Yes No – If yes, provide the listing agent's name and phone number—or indicate "for sale by owner" if applicable: _____

Is the property subject to condominium or homeowners' association (HOA) fees? Yes No – If yes, indicate monthly dues: \$ _____

Hardship Information

The hardship causing mortgage payment challenges began on approximately (date) _____ and is believed to be:

- Short-term (up to 6 months)
- Long-term or permanent (greater than 6 months)
- Resolved as of (date) _____

TYPE OF HARDSHIP (CHECK ALL THAT APPLY)	REQUIRED HARDSHIP DOCUMENTATION
<input type="checkbox"/> Unemployment	<ul style="list-style-type: none"> ▪ Not required
<input type="checkbox"/> Reduction in income: a hardship that has caused a decrease in your income due to circumstances outside your control (e.g., elimination of overtime, reduction in regular working hours, a reduction in base pay)	<ul style="list-style-type: none"> ▪ Not required
<input type="checkbox"/> Increase in housing-related expenses: a hardship that has caused an increase in your housing expenses due to circumstances outside your control (e.g., uninsured losses, increased property taxes, HOA special assessment)	<ul style="list-style-type: none"> ▪ Not required
<input type="checkbox"/> Disaster (natural or man-made) impacting the property or borrower's place of employment	<ul style="list-style-type: none"> ▪ Not required
<input type="checkbox"/> Long-term or permanent disability, or serious illness of a borrower/co-borrower or dependent family member	<ul style="list-style-type: none"> ▪ Written statement from the borrower, or other documentation verifying disability or illness ▪ Note: Detailed medical information is not required, and information from a medical provider is not required
<input type="checkbox"/> Divorce or legal separation	<ul style="list-style-type: none"> ▪ Final divorce decree or final separation agreement OR ▪ Recorded quitclaim deed
<input type="checkbox"/> Separation of borrowers unrelated by marriage, civil union, or similar domestic partnership under applicable law	<ul style="list-style-type: none"> ▪ Recorded quitclaim deed OR ▪ Legally binding agreement evidencing that the non-occupying borrower or co-borrower has relinquished all rights to the property
<input type="checkbox"/> Death of borrower or death of either the primary or secondary wage earner	<ul style="list-style-type: none"> ▪ Death certificate OR ▪ Obituary or newspaper article reporting the death
<input type="checkbox"/> Distant employment transfer/relocation	<ul style="list-style-type: none"> ▪ For active duty service members: Permanent Change of Station (PCS) orders or letter showing transfer. ▪ For employment transfers/new employment: Copy of signed offer letter or notice from employer showing transfer to a new location or written explanation if employer documentation not applicable, AND ▪ Documentation that reflects the amount of any relocation assistance provided (not required for those with PCS orders)
<input type="checkbox"/> Other – hardship that is not covered above: _____ _____ _____ _____ _____	<ul style="list-style-type: none"> ▪ Written explanation describing the details of the hardship and any relevant documentation

Borrower Income

Please enter all borrower income amounts in middle column.

MONTHLY TOTAL BORROWER INCOME TYPE & AMOUNT		REQUIRED INCOME DOCUMENTATION
Gross (pre-tax) wages, salaries and overtime pay, commissions, tips, and bonuses	\$	<ul style="list-style-type: none"> ▪ Most recent pay stub and documentation of year-to-date earnings if not on pay stub OR ▪ Two most recent bank statements showing income deposit amounts
Self-employment income	\$	<ul style="list-style-type: none"> ▪ Two most recent bank statements showing self-employed income deposit amounts OR ▪ Most recent signed and dated quarterly or year-to-date profit/loss statement OR ▪ Most recent complete and signed business tax return OR ▪ Most recent complete and signed individual federal income tax return
Unemployment benefit income	\$	<ul style="list-style-type: none"> ▪ No documentation required
Taxable Social Security, pension, disability, death benefits, adoption assistance, housing allowance, and other public assistance	\$	<ul style="list-style-type: none"> ▪ Two most recent bank statements showing deposit amounts OR ▪ Award letters or other documentation showing the amount and frequency of the benefits
Non-taxable Social Security or disability income	\$	<ul style="list-style-type: none"> ▪ Two most recent bank statements showing deposit amounts OR ▪ Award letters or other documentation showing the amount and frequency of the benefits
Rental income (rents received, less expenses other than mortgage expense)	\$	<ul style="list-style-type: none"> ▪ Two most recent bank statements demonstrating receipt of rent OR ▪ Two most recent deposited rent checks
Investment or insurance income	\$	<ul style="list-style-type: none"> ▪ Two most recent investment statements OR ▪ Two most recent bank statements supporting receipt of the income
Other sources of income not listed above (Note: Only include alimony, child support, or separate maintenance income if you choose to have it considered for repaying this loan)	\$	<ul style="list-style-type: none"> ▪ Two most recent bank statements showing receipt of income OR ▪ Other documentation showing the amount and frequency of the income

Current Borrower Assets

Exclude retirement funds such as a 401(k) or Individual Retirement Account (IRA), and college savings accounts such as a 529 plan.

Checking account(s) and cash on hand	\$
Savings, money market funds, and Certificates of Deposit (CDs)	\$
Stocks and bonds (non-retirement accounts)	\$
Other:	\$

Borrower Certification and Agreement

1. I certify and acknowledge that all of the information in this Mortgage Assistance Application is truthful, and the hardship I identified contributed to my need for mortgage relief. Knowingly submitting false information may violate Federal and other applicable law.
2. I agree to provide my servicer with all required documents, including any additional supporting documentation as requested, and will respond in a timely manner to all servicer or authorized third party* communications.
3. I acknowledge and agree that my servicer is not obligated to offer me assistance based solely on the representations in this document or other documentation submitted in connection with my request.
4. I consent to the servicer or authorized third party* obtaining a current credit report for the borrower and co-borrower.
5. I consent to the disclosure by my servicer, authorized third party,* or any investor/guarantor of my mortgage loan(s), of any personal information collected during the mortgage assistance process and of any information about any relief I receive, to any third party that deals with my first lien or subordinate lien (if applicable) mortgage loan(s), including Fannie Mae, Freddie Mac, or any investor, insurer, guarantor, or servicer of my mortgage loan(s) or any companies that provide support services to them, for purposes permitted by applicable law. Personal information may include, but is not limited to: (a) my name, address, telephone number, (b) my Social Security number, (c) my credit score, (d) my income, and (e) my payment history and information about my account balances and activity.
6. I agree that the terms of this borrower certification and agreement will apply to any modification trial period plan, repayment plan, or forbearance plan that I may be offered based on this application. If I receive an offer for a modification trial period plan or repayment plan, I agree that my first timely payment under the plan will serve as acceptance of the plan.
7. I consent to being contacted concerning this application for mortgage assistance at any telephone number, including mobile telephone number, or email address I have provided to the lender, servicer, or authorized third party.*

* An authorized third party may include, but is not limited to, a housing counseling agency, Housing Finance Agency (HFA) or other similar entity that is assisting me in obtaining a foreclosure prevention alternative.

Borrower signature: _____ Date: _____

Co-Borrower signature: _____ Date: _____

Please submit your completed application, together with the required documentation, to [servicer name] via mail: [address], fax: [fax #], or online: [website/email address]. We will contact you within five business days to acknowledge receipt and let you know if you need to send additional information or documents.

We will use the information you provided to help us identify the assistance you may be eligible to receive.